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## \*BIBDATASHEET\*

Bib Data Sheet

## **CONFIRMATION NO. 8610**

|  |                                     |                       | (aaaaaaaaaaa |            |                        |   |      |                                    |                       |
|--|-------------------------------------|-----------------------|--------------|------------|------------------------|---|------|------------------------------------|-----------------------|
| SERIAL NUMB<br>10/625,225  | 3                                   |                       | CLASS<br>359 |            | GROUP ART UNIT<br>2873 |   | NIT  | ATTORNEY<br>DOCKET NO.<br>600.1237 |                       |
| APPLICANTS   |                                     |                       |              |            |                        |   |      |                                    |                       |
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| ** CONTINUING DATA **********************************  |                                     |                       |              |            |                        |   |      |                                    |                       |
| ** FOREIGN APPLICATIONS ************************************   |                                     |                       |              |            |                        |   |      |                                    |                       |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 11/29/2003   |                                     |                       |              |            |                        |   |      |                                    |                       |
| Foreign Priority claime<br>35 USC 119 (a-d) con<br>met<br>Verified and   |                                     | yes ono Met after     | Allowance    | STATE OR   |                        | SHEETS<br>RAWING                        | TOTA |                                    | INDEPENDENT<br>CLAIMS |
| Acknowledged   | Exa                                 | aminer's Signature Ir | nitials      | SWITZERLAN |                        | 5                                       | 25   |                                    | 2                     |
| ADDRESS<br>23280<br>DAVIDSON, DAVIDSON & KAPPEL, LLC<br>485 SEVENTH AVENUE, 14TH FLOOR<br>NEW YORK , NY<br>10018   |                                     |                       |              |            |                        |   |      |                                    |                       |
| TITLE  |                                     |                       |              |            |                        |   |      |                                    |                       |
| Compact device for imaging a printing form  □ All Fees   |                                     |                       |              |            |                        |   |      |                                    |                       |
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